

*TOWN OF TIVERTON RHODE ISLAND*

## *HARBOR COMMISSION*

*343 HIGHLAND ROAD  
TIVERTON RHODE ISLAND 02878*

*John McEwing, Chairman  
David Stewart, Vice-Chairman  
Harris Gruber, Secretary  
Bob Dixon  
Roger Winiarski  
Frank diMauro  
Bruce Cox*

*Contact: John McEwing  
Email: sv906905@netscape.net  
Telephone: 401-624-2276*

### *AGENDA*

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### **NOTICE OF SPECIAL MEETING**

*Date: March 4, 2010  
Place: Tiverton Community Center  
346 Judson Street, North Tiverton RI  
Time: 7:30 PM*

*NOTE: This will be a repeat of the March 1 meeting; no votes or actions were taken at that meeting, though information was received at that time. The same issues will be addressed, though additional issues*

*may be added to the March 4 Agenda.*

## *AGENDA*

*I – Minutes of previous meetings*

*II – Correspondence -*

*III – Appeals and Complaints*

*IV – Old Business -*

*1 – Mooring Inspections*

*2 – Pulley Lines*

*3 – Harbormaster Jurisdiction Proposal*

*4 – Oyster Farm Proposal; Nanaquaket Pond*

*a) CRMC/Aquaculture Meeting scheduled for  
March 9/3:PM at Tiverton Town Hall*

*5 – Peckham Dock Issue/ Sin and Flesh Brook*

*6 – Mooring Vendors*

*7 – Harbormaster Job Description Subcommittee*

*8 – Stone Bridge Restoration Subcommittee*

*9 – Possible use of Main Road and Sakonnet River Bridge  
concrete debris for use as fill for Stone Bridge restoration*

*10 – Town Wharf as possible adjunct of Stone Bridge  
restoration*

*11 – Fishing Licenses, H6226, amended*

*12 – LNG/Weavers Cove*

*13 – Marina Construction/Quality Yachts/permit issues*

*14 – Sakonnet River Bridge updates*

*15 – Disposition of Toolin/mooring request*

*16 – Completion of Harbor Management Plan*

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*17 – Volunteers Needed for Ongoing and New Projects of the Harbor Commission*

*18 - Elections*

*V – New Business*

*1 – Proposal for seawall restoration, Jennifer Theroux, Riverside Drive*

*2 – Kevin Cute, CRMC*

*VI – Harbormaster's Report*

*All residents and other interested parties are invited to attend any of our meetings and to provide pertinent input. If you would like to receive email/mailed copies of our Agendas and Minutes, please contact: Harris Gruber, Secretary [varnishman@cox.net](mailto:varnishman@cox.net) or 843-906-6682.*

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